Radiant Church, January 21, 2018

Mike Rydman

**Grow Like Jesus**

**Colossians 1**

Colossians 1:1-2 *Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father.*

“Saints”: “holy ones,” “set-apart ones, “righteous ones”

“Faithful”: consistent, predictable in belief, practice and reputation

Psalm 2;20-22 *Thus you will walk in the ways of the good and keep to the paths of the righteous. For the upright will live in the land, and the blameless will remain in it; but the wicked will be cut off from the land, and the unfaithful will be torn from it.*

To be righteous, we think to be “moral” – but this word also has a strong social aspect.

This is all by the will of God”

Colossians 1:3-4 *We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints,*

Thankfulness, Gratitude

Prayerful for each other

Faith in community, with a reputation for such that extends their own

community

Colossians 1:5-8 *because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and increasing – as it also does among you, since the day you heard it and understood the grace of God in truth, just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf and has made known to us your love in the Spirit.*

Gospel in Community described:

Hope in the gospel

Truth in the gospel

“Fruit” (evidence of the gospel lived out, increasing in maturity)

Gene Getz: The hallmark of Western civilization has been rugged individualism. Because of our philosophy of life, we are used to the personal pronouns “I” and “my” and “me.” We have not been taught to think in terms of “we” and “our” and “us.” Consequently, we individualize many references to corporate experience in the New Testament, thus often emphasizing personal spirituality. More is said in the Book of Acts and the Epistles about corporate prayer, corporate learning of Biblical truth, corporate evangelism, and corporate Christian maturity and growth than about the personal aspects of these Christian disciplines. Both are intricately related, but the personal dimensions of Christianity are difficult to maintain and practice consistently unless they grow out of a proper corporate experience on a regular basis.

Colossians 1:9-12 *And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; being strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light.*

Dr. Martin Lloyd-Jones: "We should not interpret Scripture according to our emotions, we should interpret our emotions in light of Scripture."

Hebrews 3:12-13 *Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. But exhort one another every day as long as it is called ‘today,” that none of you may be hardened by the deceitfulness of sin.*

“Who God is and what God has done through Jesus determines who I am and how I live”

What Jesus did:

Colossians 1:13-14 *He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.*

Who Jesus is:

Colossians 1:15-20 *He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities – all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.*

Who we now are:

Colossians 1:21-23 *And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.*

How we live:

Colossians 1:24-27 *Now I rejoice in my sufferings for you sake, and in my flesh I am filling up what is lacking in Christ’s afflictions for the sake of his body, that is, the church, of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, thy mystery hidden for ages and generations but now revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.*

Verse for elders 2018

Colossians 1:28 *Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ.*

We cannot do this apart from the truth of Scripture:

2 Timothy 4:1-5 *I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths. As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry*

Colossians 1:29 *For this I toil, struggling with all his energy that he powerfully works within me.*

How we live in community is a clear indicator of what we believe about the authority of Scripture, and our obedience to Scripture. What we believe about Scripture is what we ultimately believe about God.

Bruce Waltke writes: the righteous are willing to disadvantage themselves to advantage the community; the wicked are willing to disadvantage the community to advantage themselves

Congregation read aloud (?):

Colossians 3:12-17 *Put on then, as God’s chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, wit thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.*